

# Corporate Chalets

Joint Base Andrews Corporate Chalets for the 2011 Joint Service Open House/ Air Show can help grow your business and soar it to new heights. Chalets are ideal opportunities to facilitate both business contacts and demonstrate your employee appreciation. Chalets offer family, friends and business associates with a front row view of the best Air Show in the nation!

Located just off show center, our individualized, high profile chalets offer a unique experience for your guests. Witness the excitement of over six hours of continuous action-packed flying from the best seats in the house!

### What you will receive:

- \*Shaded tent area with tables and chairs for dining and socializing
- \*Tent opens toward the flightline with patio style seating area for up close viewing
- \*Catered food and beverage service
- \*Opportunity to display your corporate banner (up to 4'x15') inside your chalet tent (with disclaimer)
- \*Dedicated restroom facilities
- \*Tables, chairs, linens and floor coverings

All proceeds from the Joint Base Andrews Open House benefit quality of life programs for Armed Forces Members and their Families



## Chalet Pricing:

\$5,000 per chalet, per day - (50 people)  
\$10,000 per chalet, per day - (100 people)

**For More  
Information,  
Visit us at:**

<http://www.jsoh.org>

**-or contact-**

**Heather Fales at  
heather.fales@afncr.af.mil  
(301) 981-4945**

### **Catered Food Includes:**

Continental breakfast, lunch and light snacks  
plus complimentary non-alcoholic beverages  
sodas, juices and water  
**Cash bar opens at 10 a.m.,  
closes at 4 p.m.**

**2011 JSOH May 20-22**  
9 a.m. to 4 p.m.  
**Corporate Chalets**





# Corporate Chalet Application

**JOINT SERVICE OPEN HOUSE ANDREWS: May 20-21, 2011**

Fax Application to (301) 981-2909. Call (301) 981-4945 for confirmation or more details.

Company Name: \_\_\_\_\_ Date: \_\_\_\_\_

Company Name to Appear on Tickets: \_\_\_\_\_

Name of On-Site Chalet Host/Hostess: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Point of Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

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### One Chalet Host 50 People

Friday Show (May 20).....	Number of Chalets _____	x \$5,000= _____
Saturday Show (May 21).....	Number of Chalets _____	x \$5,000= _____
Sunday Show (May 22).....	Number of Chalets _____	x \$5,000= _____

### One Chalet Host 100 People

Friday Show (May 20).....	Number of Chalets _____	x \$10,000= _____
Saturday Show (May 21).....	Number of Chalets _____	x \$10,000= _____
Sunday Show (May 22).....	Number of Chalets _____	x \$10,000= _____

**NOTE:** Accommodations can be made for groups larger than 50 or 100. For additional information, contact Heather Fales at (301) 981-4945

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**A 10% DEPOSIT IS REQUIRED TO RESERVE YOUR CHALET.**

**DEPOSIT IS NONREFUNDABLE AFTER MAY 1, 2011**

**FULL PAYMENT MUST BE RECEIVED NOT LATER THAN MAY 13, 2011**

( ) Check      Payable to Joint Base Andrews FSS  
Mail to: \_\_\_\_\_

( ) Credit Card (Circle One)      VISA      MASTERCARD  
Charge: ( ) 10% of Total Cost      ( ) Full Payment

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
Print Name as it Appears on Card: \_\_\_\_\_  
Authorized Signature: \_\_\_\_\_

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**11<sup>th</sup> Force Support Squadron, 1535 Command Drive, Suite D-201, Joint Base Andrews, MD 20762-7002**

**\*Heather Fales, (301) 981-4945, \*fax: (301) 981-2909, \*heather.fales@afncr.af.mil**